HARTFORD PARKS & RECREATION DEPARTMENT Park/Facility Special Use Application July 1, 2022 to June 30, 2023

171 Bridge Street, White River Junction, VT 05001 • 802-295-5036 • kmcnall@hartford-vt.org

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Your application will be reviewed, and a separate Park/Facility Use Permit will be forwarded to you. Please plan well in advance to assure the success of your event/activity. Applications may take up to two weeks for review process to be completed. Complete all information required to eliminate any potential delays.

Name of Organization/Indivi	dual		
Applicant Name			
Mailing Address	City		State Zip
Daytime Phone Number ()	Cell Phone Number	• ()
Email Address			
Manager/Individual On-Site	Day of Event		
Type of Event Run/Walk Rally Picnic Birthday	SPECIAL EVENT Complete all information as re ParadeWedding Other (Specify):	quired for event of any Ceremony/Photos	Fair Concert
Event Title			
Event Date		Estimated Attendance	e
Specific Site Requested (please	circle)		
Erwin Clifford Park	Fred Briggs Park & Engine 494	Frost Park	George Ratcliffe Park
Kilowatt North	Kilowatt South	Lyman Point Park	Quechee Falls Park
Quechee Green Gazebo Wendell A. Barwood Arena	Sherman Manning Aquatic Facility Other	Veterans Memorial Pa	Other Watson Memorial Park
Maxfield Outdoor Sports Compl		Other	Other
Basketball Court 1	Basketball Court 2	Richard G. Grassi Field	Varsity Softball Field
Little League Field 1	Little League Field 2	Little League Field 3	Little League Field 4
Tennis Court 1	Tennis Court 2	Tennis Court 3	Tennis Court 4
Pickleball Court 1 Pavilion A/Concession	Pickleball Court 2 Pavilion B (near Richard G.	Pickleball Court 3 Pavilion C (near Little	Pickleball Court 4 Multi-Purpose Field #D (near Pavilion
1 aviilon A/Concession	Grassi Field/Softball Field)	League Fields)	A)
Multi-Purpose Field E (along Rt. 5		Other	Other
	DATES & TIMES	REQUESTED	
Actual Hours of Event		AM/PM to	AM/PN
Setup Time	AM/PM	Tear Down Time _	AM/PN
Description of event and setu	up and cleanup plan: Please attach	additional sheets as necessary,	including plans, drawings, maps, etc.

Yes	No	<u>Item</u>	
		Will there be food concession and/or food preparation area(s)? If you need to cook food in the event area, please	
		specify method: Gas/Electric/Charcoal/Other:	
		Will alcohol be served? If yes, please see Alcohol Guidelines below.	
		Will you need a first aid facility? EMT? Police? Fire?	
		Will you set up tables(s) and/or chairs(s)?	
		Will you be using fencing, barrier(s), and/or barricade(s)?	
		Does your event require electricity? Source:	
		Will you be using booth(s), exhibit(s), displays, and/or enclosure(s)?	
		Will you be using tents? Please include quantity and size:	
		Will you be using a pavilion and/or bandstand?	
		Will vehicles and/or related trailers be used? How many?	
		Trash/Recycling/Composting: Our parks are carry in/carry out? What is your plan?	
		Will you be using staging? Please include dimensions?	
		Will you be providing entertainment? Please describe.	
		Will amplified sound/PA system be used? If yes, please indicate start time/ end time	
		Will inflatable device(s), climbing walls, amusement be used?	
		Will banner(s) be hung?	
		Will there be VIP/Dignitaries at your event? Please specify:	
		Will there be any additional security controls for this event?	
		Will sponsorship/vending or promotional activity be used? Please describe.	
appro	val by aı	at all components of the event are subject to Hartford Parks & Recreation Department approval and may require ad/or permits from other Town departments. It is the responsibility of the applicant to secure all necessary Town of aits. Public Assemblies Permit required for events with 2,000 or more people.	
		ALCOHOL GUIDELINES	
Mana	ger's Off	mption is not allowed in town parks, however, permits may be authorized for alcoholic beverages from the Town ice. All caterers must provide the Town of Hartford with a valid off premises liquor license and insurance upon e refer to https://liquorcontrol.vermont.gov/login	
		Insurance Requirements	
Gener	al Liabi currence	General Liability Insurance with per occurrence and aggregate limits of not less than \$1,000,000. The Certificate of lity must list the Town of Hartford as additionally insured by endorsement. The Town has the right to increase a liability limits and require certificate of an accident insurance policy with limits determined by the Town of	
		dorsement requirements when using the Hartford Parks & Recreation Department managed facilities: Wendell A. a, Sherman Manning Aquatic Facility, Kilowatt North, Kilowatt South:	
>		ord School District, 73 Highland Avenue, White River Junction, VT 05001	
>	> Great	River Hydro, US Northeast-Main Office, 110 Turnpike Road, Westborough, MA 01581	
For m	ore info	PARK ORDINANCES rmation, and to view the Town of Hartford Park Ordinances, visit https://www.hartford-vt.org	
		SIGNATURE OF APPLICANT	
Name	of Appli	cant (print)	
Signa	Signature of Applicant Date		

Office Use Only: Application Received _____